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PROGRESS THEY HAVE MADE

Maximo M. Kalaw, Secretary of he Philippine Mission to the United States, has prepared "A Guide Book n the Philippine Question" which on the Philippine Question" which has recently been sent to the American press. The purpose of the pamphlet, we take it, is to prepare the American people for an appreciation of the claims of the Filipinos for independence, and it makes a strong case for the inhabitants of the idender approach to the inhabitants of the islands annexed to our pos-sessions as a result of the Spansh-American war.

What interests us most in the pamphlet are the references to the Filipino character and progress Filipino character and progress made under the influence of the Catholic missionaries. Kalow tells us, e. g., that, under Spanish rule, "as early as 1866, out of (?) a population of 4,000,000 there were 841 schools for boys and 833 for girls. In 1892, eight years before the coming of the Americans, there were 2,137 schools. There were also during the Spanish regime colleges and universities where professional training was given," he lists these institutions, giving the year of the founding of the University of Santo Tomas, Manila, 1611, making the Tomas, Manila, 1611, making the University "twenty-five years older than Harvard." Kalaw quotes from the French explorer La Perouse (who visited Manila 1787); the Englishman Crawfurd, "historian of the Indian Archipelago;" the German naturalist Jagor; the Austria Blumentritt, and the Amer-

ican Le Roy, to illustrate the progress made by the Filipinos under the Spanish regime. To the testimony of these men he adds a

collection of comment by Americans on the Philippine republic of 1898. A particularly interesting para-graph is devoted to Mr. Taft's opinion, expressed in a serial report to the President of the United States to the President of the United States in 1908, on "Filipino character and integrity," who said in part: "The friars left the people a Christian people—that is a people with western ideals. They looked toward Rome, and Europe and America... It is the only Malay or oriental race that is Christian. They we take the Mohammedan or who despise wester 2011 W. Broadway, Louisville, Ky. GLOBE SECURITY & LOAN CO.

## BASEBALL

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# K. OF C.

Circus Making Farewell Trip Trough Belgium, France and the Rhineland.

Brags of Three Sawdust Rings and One Hundred and Fifty

Show Given For Benefit of Civilians in Several of Large Cities.

WILL LEAVE UNIQUE CAREER.

The Knights of Columbus circus which brags of three saw dust rings and performers representing many nationalities is making its farewell trip through Belgium, France and the Rhineland. After the tour, which terminates about November 1, the show will disband leaving a unique career with the Europeans. On the present circuit the show will be given for the benefit of civilians in several of the large cities where the
A. E. F. is still being represented
by the military police, who are the
last to leave for home.
Some idea of the magnitude of

this American circus, better known as the "Casey Circus," can be gained when one realizes that it takes twenty-five freight cars to transport it about. There are upwards of 150 performers, some of whom are Italians, Japs and Czecho-Slovaks of European circus fame before the war. The specialties include trapeze artists, contortionists, tumbiers and slack wire performers. The greater part of the actors are men from the American forces to whom the business of playing the slap stick and pantomime comedy strongly ap-peals. The performances are given in the open air, except when the dircus strikes Paris, Brussels and other big towns. The popcorn vendor and lemonade dispenser al-ways accompany the show, which is run under the K. of C. precept of "Everybody is welcome and everything is free."

Two and one half hours are required for the programme. The concluding act is given over to a real American spectacle which delights the Europeans. A group of some forty American Westerners ride out on wild horses broncho BECKER OPTOMETRIST

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